



**CHANCELLOR  
STATE COLLEGE**

**P & C Association**

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**CHANCELLOR STATE COLLEGE  
PARENTS AND CITIZENS' ASSOCIATION  
ANNUAL GENERAL MEETING**

**Sub Committee**

**CATERING HEALTHY EATING FOR CHANCELLOR STATE COLLEGE  
(CHEF CC)**

**YEAR \_\_\_\_\_**

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**I hereby nominate**

Name: \_\_\_\_\_

**FOR THE POSITION OF**

Position \_\_\_\_\_

**Nominated by**

(Name) \_\_\_\_\_

(Signature) \_\_\_\_\_

**I second the Nomination**

(Name) \_\_\_\_\_

(Signature) \_\_\_\_\_

**I ACCEPT THE NOMINATION**

(Name) \_\_\_\_\_

(Signature) \_\_\_\_\_